



**18th Annual National Rehabilitation Educators Conference**  
*Dedicated to Quality Services for Persons with Disabilities Through  
Education and Research*

**Tuesday, March 13 – Thursday, March 15, 2018**

***Sponsorship, Advertisement and Exhibitor Packages***  
**ADVERTISEMENT OPPORTUNITIES**

***\$450.00 – Flyer OR Brochure***

**Please Note:** To secure this sponsorship please contact the administrative office by no later than **MONDAY, FEBRUARY 19, 2018** at [info@ncre.org](mailto:info@ncre.org)

- You provide the printed marketing material (1 page flyer **OR** 1 page brochure).  
The administrative office will place your item with each attendee's conference materials.
  - **FRIDAY, FEBRUARY 23, 2018:** Deadline date the administrative office will contact you with the final number of copies needed via email.
  - **THURSDAY, MARCH 8, 2018:** Flyer OR brochure must be mailed to the conference hotel and received in order to guarantee they will be given to the attendees with their conference materials.
  - The administrative office will provide you with the specific mailing address and instructions for the hotel so NCRE receives your material.
  - Shipping, and handling costs to be paid by the Sponsor.
  - Recognition of your sponsorship in electronic conference program booklet and Awards Luncheon held on Thursday, March 15, 2018.
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***\$650.00 SILVER SPONSORSHIP (Please check with the NCRE office for availability)***

**Please Note:** To secure this sponsorship please contact the administrative office by no later than **MONDAY, FEBRUARY 19, 2018** at [info@ncre.org](mailto:info@ncre.org)

**Full Page Color Ad**

- **THURSDAY, MARCH 1, 2018:** deadline date you provide full-page color ad for electronic conference program booklet.
- Please refer to **Page 4** of this document for ad specifications.

**Exhibitor Table**

- Includes one 6x30-skirted table, 2 chairs, and wastebasket in conference registration area. Your space is reserved from **TUESDAY, MARCH 13, 2018** to **THURSDAY, MARCH 15, 2018**. Open Exhibit Hours are 7:30AM – 4:30PM / Breakdown 4:30PM.
- Person at your table who is **not registered** to attend the conference will receive a name badge to identify them as a Silver Sponsor.
- All materials are the responsibility of the exhibitor. Option to store your materials in the NCRE storage room. Please contact the office for more information.
- Shipping, and handling costs to be paid by the Sponsor.

**Hotel Room Rate and Discounts**

- This sponsorship package will give the person who is representing your organization that is **not registered** for the conference access to the conference hotel room rate under the NCRE room block and all discounts offered to our group at the hotel.

**Recognition**

- Recognition of your sponsorship in electronic conference program booklet and Awards Luncheon held on Thursday, March 15, 2018.

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***\$1,800.00 GOLD SPONSORSHIP (Please check with the NCRE office for availability)***

**Please Note:** To secure this sponsorship please contact the administrative office by no later than **Monday, March 14, 2016** at [info@ncre.org](mailto:info@ncre.org)

**Flyer or Brochure**

- You provide one of the following: **1 flyer OR 1 brochure.**
- **FRIDAY, FEBRUARY 23, 2018:** Deadline date the administrative office will contact you with the final number of copies needed via email.
- **THURSDAY, MARCH 8, 2018:** Flyer OR brochure must be mailed to the conference hotel and received in order to guarantee they will be given to the attendees with their conference materials.

## ***\$1,800.00 GOLD SPONSORSHIP - (CONTINUED)***

### **Full Page Color Ad**

- **FRIDAY, MARCH 25, 2016:** Deadline date you provide full-page color ad for electronic conference program booklet.
- Please refer to **Page 4** of this document for ad specifications.

### **Exhibitor Table**

- Includes one 6x30-skirted table, 2 chairs, and wastebasket in conference registration area. Your space is reserved from TUESDAY, MARCH 13, 2018 to THURSDAY, MARCH 15, 2018. Open Exhibit Hours are 7:30AM – 4:30PM / Breakdown 4:30PM.
- Person at your table who is **not registered** to attend the conference will receive a name badge to identify them as a Silver Sponsor.
- All materials are the responsibility of the exhibitor. Option to store your materials in the NCRE storage room. Please contact the office for more information.
- Shipping, and handling costs to be paid by the Sponsor.

### **Conference Meals**

The following conference meals are included for **one** person representing your organization that **is not** registered for the conference and will not attend conference sessions.

- **Wednesday, March 14, 2018:** Breakfast.
- **Thursday, March 15, 2018:** Breakfast and Awards Luncheon.

### **Hotel Room Rate and Discounts**

- This sponsorship package will give the person who is representing your organization that **is not registered** for the conference access to the conference hotel room rate under the NCRE room block and all discounts offered to our group at the hotel.

### **Recognition**

- Recognition of your sponsorship in electronic conference program booklet and Awards Luncheon held on Thursday, March 15, 2018.
- Person at your table who is **not registered** to attend the conference will receive a name badge to identify them as a Gold Sponsor.

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### ***AD Specifications (Electronic Program Booklet)***

- Electronic Conference Program Booklet will be 8.5" wide by 11" tall.
- Ads are requested to be camera size ready when emailed to the administrative office.
- Please submit your camera-ready artwork (minimum of 300 dpi in Adobe PDF file.
- MS Word documents are HIGHLY discouraged, as they do not provide the proper resolution and clarity. However, if you prefer to use MW, please send the original digital image that you place in the Word file.
- **THURSDAY, MARCH 1, 2018:** Submission deadline date to submit AD.

## ***Sponsorship Ad Sizes – Electronic Program Booklet Only***

- **\$140.00** ¼ Page Ad (3.875" wide by 5.125" tall, Color)
- **\$200.00** ½ Page Ad 8" wide by 5.125" tall, Color)
- **\$280.00** Full Page Ad (8" wide by 10" tall, Color)
- **\$430.00** (1) Inside Back Cover Page Ad, 8" wide by 10" tall Color).
  - *Please check with NCRE office for availability.*
- **\$530.00** (1) Outside Back Cover Page Ad, 8" wide by 10" tall Color).
  - *Please check with NCRE office for availability*

NCRE reserves the right to approve sponsors. We will review all applications and contact all vendors and organizations to confirm participation as soon as possible after applications are received. Please note exhibitor space is limited and so exhibitor applications are accepted and reviewed on a first come, first served basis.

### **PAYMENT DEADLINE DATE**

**FRIDAY, MARCH 2, 2018:** In order to guarantee sponsorship the administrative office must receive all payments by this date.

### **SHIPPING INSTRUCTIONS**

If you have shipping needs, please contact the administrative office at [info@ncre.org](mailto:info@ncre.org). All material must be mailed to the conference hotel unless otherwise specified. We will provide you with the specific mailing address and instructions for the hotel.