



19th Annual National Rehabilitation Educators Conference
*Dedicated to Quality Services for Persons with Disabilities Through
Education and Research*

Tuesday, April 16 – Thursday, April 18, 2019

Sponsorship, Advertisement and Exhibitor Packages
ADVERTISEMENT OPPORTUNITIES

\$500.00 – FLYER OR BROCHURE

Please Note: To secure this sponsorship please contact the administrative office by no later than **MONDAY, MARCH 18, 2019** at info@ncre.org

- You provide the printed marketing material (1 page flyer **OR** 1 page brochure).
The administrative office will place your item with each attendee's conference materials.
 - **FRIDAY, APRIL 5, 2019:** Deadline date the administrative office will contact you via email with the final number of copies to provide.
 - **THURSDAY, APRIL 11, 2019:** Flyer OR brochure must be mailed to the conference hotel and received in order to guarantee they will be given to the attendees with their conference materials.
 - The administrative office will provide you with the specific mailing address and instructions for the hotel so NCRE receives your material.
 - Shipping and handling costs to be paid by the Sponsor.
 - Recognition of your sponsorship in electronic conference program booklet and Awards Luncheon held on Thursday, April 18, 2019.
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\$700.00 SILVER SPONSORSHIP (Please check with the NCRE office for availability)

Please Note: To secure this sponsorship please contact the administrative office by no later than **MONDAY, MARCH 15, 2019** at info@ncre.org

Full Page Color Ad

- **FRIDAY, MARCH 29, 2019:** deadline date you provide full-page color ad for electronic conference program booklet.
- Please refer to **Page 5** of this document for ad specifications.

Exhibitor Table

- Includes one 6x30-skirted table, 2 chairs, and wastebasket in conference registration area. Your space is reserved from **TUESDAY, APRIL 16, 2019** to **THURSDAY, APRIL 18, 2019**.
- Open Exhibit Hours
 - Tuesday, April 16th and Wednesday, April 17th - 7:15AM – 5:00PM/ Breakdown 5:15PM.
 - Thursday, April 18th - 7:15AM - 3:45PM/ Breakdown 4:15PM.
- Person at your table who is **not registered** to attend the conference will receive a name badge to identify them as a Silver Sponsor.
- All materials are the responsibility of the exhibitor. Option to store your materials in the NCRE storage room. Please contact the office for more information.
- Shipping, and handling costs to be paid by the Sponsor.

Hotel Room Rate and Discounts

- This sponsorship package will give the person who is representing your organization that is **not registered** for the conference access to the conference hotel room rate under the NCRE room block and all discounts offered to our group at the hotel based on availability at the time of booking, for this reason reserve room as soon as possible.

Recognition

- Recognition of your sponsorship in electronic conference program booklet and Awards Luncheon held on **Thursday, April 18, 2019**.
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\$2,000.00 GOLD SPONSORSHIP (Please check with the NCRE office for availability)

Please Note: To secure this sponsorship please contact the administrative office by no later than **MONDAY, MARCH 15, 2019** at info@ncre.org

Flyer or Brochure

- You provide one of the following at your discretion, which will be placed inside conference bags: **1 flyer or 1 brochure.**
- **FRIDAY, APRIL 5, 2019:** Deadline date the administrative office will contact you with the final number of copies needed via email.
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- **THURSDAY, APRIL 11, 2019:** Flyer OR brochure must be mailed to the conference hotel and received in order to guarantee they will be given to the attendees with their conference materials.

Full Page Color Ad

- **FRIDAY, MARCH 29, 2019:** Deadline date you provide full-page color ad for electronic conference program booklet.
- Please refer to **Page 5** of this document for ad specifications.

Exhibitor Table

- Includes one 6x30-skirted table, 2 chairs, and wastebasket in conference registration area. Your space is reserved from **TUESDAY, APRIL 16, 2019** to **THURSDAY, APRIL 18, 2019.**
- Open Exhibit Hours:
 - Tuesday, April 16th - 7:15AM – 5:00PM/ Breakdown 5:15PM
 - Wednesday, April 17th - 7:15AM – 5:00PM/ Breakdown 5:15PM
- Thursday, April 18th - 7:15AM - 3:45PM/ Breakdown 4:15PM
- Person at your table who is **not registered** to attend the conference will receive a name badge to identify them as a Gold Sponsor.
- All materials are the responsibility of the exhibitor. Option to store your materials in the NCRE storage room. Please contact the office for more information.
- Shipping, and handling costs to be paid by the Sponsor.

Conference Meals

The following conference meals are included for **one** person representing your organization that **is not** registered for the conference:

- **Wednesday, April 17, 2019:** Continental Breakfast.
- **Thursday, April 18, 2019:** Continental Breakfast and Awards Luncheon.

\$2,000.00 GOLD SPONSORSHIP (CONTINUED)

Hotel Room Rate and Discounts

- This sponsorship package will give the person who is representing your organization that is **not registered** for the conference access to the conference hotel room rate under the NCRE room block and all discounts offered to our group at the hotel.

Recognition

- Recognition of your sponsorship in electronic conference program booklet and Awards Luncheon held on Thursday, April 18, 2019.
 - Person at your table who is **not registered** to attend the conference will receive a name badge to identify them as a Gold Sponsor.
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NO LONGER AVAILABLE (January 29, 2019)

\$3,000.00 PLATINUM SPONSORSHIP (Please check with the NCRE office for availability)

Please Note: To secure this sponsorship please contact the administrative office by no later than **MONDAY, MARCH 15, 2019** at info@ncre.org

Flyer and/or Brochure

- You provide two of the following at your discretion, which will be placed inside conference bags: **1 flyer and/or 1 brochure.**
- **FRIDAY, APRIL 5, 2019:** Deadline date the administrative office will contact you via email with the final number of copies needed.
- **THURSDAY, APRIL 11, 2019:** Flyer OR brochure must be mailed to the conference hotel and received in order to guarantee they will be given to the attendees with their conference materials.

Full Page Color Ad

- **FRIDAY, MARCH 29, 2019:** Deadline date you provide 2 full-page color ads for electronic conference program booklet.
- Please refer to **Page 5** of this document for ad specifications.

Conference Bags

- You provide your institution or company logo bags for attendees.
- **MONDAY, MARCH 25, 2019:** Deadline date the administrative office will contact you via email with the final number of conference bags needed.
- **THURSDAY, APRIL 11, 2019:** Bags must be mailed to the conference hotel and received in order to guarantee they will be given to the attendees with their conference materials.
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\$3,000.00 PLATINUM SPONSORSHIP- (CONTINUED)

Exhibitor Table

- Includes two 6x30-skirted table, 4 chairs, and wastebasket in conference registration area. Your space is reserved from TUESDAY, APRIL 16, 2019 to THURSDAY, APRIL 18, 2019.
- Open Exhibit Hours:
 - Tuesday, April 16th - 7:15AM – 5:00PM/ Breakdown 5:15PM
 - Wednesday, April 17th - 7:15AM – 5:00PM/ Breakdown 5:15PM
 - Thursday, April 18th - 7:15AM - 3:45PM/ Breakdown 4:15PM.
- Person at your table who is **not registered** to attend the conference will receive a name badge to identify them as a Platinum Sponsor.
- All materials are the responsibility of the exhibitor. Option to store your materials in the NCRE storage room. Please contact the office for more information.
- Shipping, and handling costs to be paid by the Sponsor.

Conference Registration (Will register for the conference with the administrative office)

The following is included:

- 4 conference registrations.
- Conference materials and CEU's for CRC holders.
- Conference meals
 - **Wednesday, April 17, 2019:** Continental Breakfast.
 - **Thursday, April 18, 2019:** Continental Breakfast and Awards Luncheon.

Hotel Room Rate and Discounts

- This sponsorship package will give the person who is representing your organization that is **not registered** for the conference access to the conference hotel room rate under the NCRE room block and all discounts offered to our group at the hotel.

Recognition

- Recognition of your sponsorship in electronic conference program booklet and Awards Luncheon held on Thursday, April 18, 2019.
 - Person at your table who is **not registered** to attend the conference will receive a name badge to identify them as a Platinum Sponsor.
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AD Specifications (Electronic Program Booklet)

- Electronic Conference Program Booklet will be 8.5" wide by 11" tall.
- Ads are requested to be camera size ready when emailed to the administrative office.
- Please submit your camera-ready artwork (minimum of 300 dpi in Adobe PDF file.
- MS Word documents are HIGHLY discouraged, as they do not provide the proper resolution and clarity. However, if you prefer to use MW, please send the original digital image that you place in the Word file.
- **THURSDAY, MARCH 1, 2018:** Submission deadline date to submit AD.

Sponsorship Ad Sizes – Electronic Program Booklet Only

- **\$160.00** ¼ Page Ad (3.875" wide by 5.125" tall, Color)
- **\$220.00** ½ Page Ad 8" wide by 5.125" tall, Color)
- **\$300.00** Full Page Ad (8" wide by 10" tall, Color)
- **\$450.00** (1) Inside Back Cover Page Ad, 8" wide by 10" tall Color).
 - *Please check with NCRE office for availability.*
- **\$550.00** (1) Outside Back Cover Page Ad, 8" wide by 10" tall Color).
 - *Please check with NCRE office for availability*

TERMS AND CONDITIONS

NCRE reserves the right to approve sponsors. We will review application and contact vendor and/or organization to confirm participation within 3-4 business days after application is received. Please note exhibitor space is limited and therefore exhibitor applications are accepted and reviewed on a first come, first served basis.

PAYMENT DEADLINE DATE

FRIDAY, MARCH 29, 2019: In order to guarantee sponsorship the administrative office must receive payment by this date.

SHIPPING INSTRUCTIONS

If you have shipping needs, please contact the administrative office at info@ncre.org. All material must be mailed to the conference hotel unless otherwise specified. We will provide you with the specific mailing address and instructions for the hotel.